

# PATENT APPLICATION TRANSMITTAL LETTER

Attorney Docket No.: A-822

17410 U.S. PTO  
10/682998  
07/18/03

To the Commissioner for Patents:  
In re the patent application of: Kinstler, et al  
For: Protein Conjugates with a Water-Soluble Biocompatible, Biodegradable Polymer

Transmitted herewith are:

- ☒ 42 pages of specification, 4 pages of claim(s) and 1 pages of abstract, totaling 47 pages.
- ☒ 2 sheet(s) of drawings.
- ☒ a declaration by the applicant(s).
- ☒ 2 pages of sequence listing including attorney statement.
- ☐ a certified copy of \_\_\_\_\_
- ☐ Other: \_\_\_\_\_

☒ Preliminarily, please amend the specification by inserting before the first line the following:

--This application claims the benefit of U.S. Provisional Application No. 60/397,509, filed July 19, 2002, which is hereby incorporated by reference.--

## CLAIMS AS FILED

For	Number Filed		Number Extra	Rate	Fee
Total Claims	11	- 20 =	0	x \$18.00 =	\$ 0.00
Independent Claims	5	- 3 =	2	x \$84.00 =	336.00
Multiple Dependent Claims	1			+ \$280.00 =	280.00
Basic Fee				\$750.00 =	\$750.00
Total Filing Fee					\$1,366.00

- ☒ Please charge Deposit Account No. 01-0519, in the name of Amgen Inc., in the amount of \$1,366.00. An original and one copy are enclosed.
- ☒ Throughout the prosecution of this application, if any extension of time is necessary, please consider this a request therefor.
- ☒ The Commissioner is hereby authorized to charge any additional filing fees which may be required by the accompanying application, any additional fees which may be required during pendency of this application as required by 37 CFR 1.16 or 1.17, or credit any overpayment to Deposit Account No. 01-0519 throughout the prosecution of this application.

Respectfully submitted,

*Randolph N. Mohr*

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21069

PATENT TRADEMARK OFFICE

## EXPRESS MAIL CERTIFICATE

\*Express Mail\* mail labeling number: EV 351340240 US

Date of Deposit: July 18, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Lynne Buchsbaum

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*Lynne Buchsbaum*  
Signature